



# MUNICIPAL

MEMO

**DIVISION OF PLANNING, OFFICE OF MUNICIPAL AFFAIRS**  
DEPARTMENT OF ADMINISTRATION, ONE CAPITOL HILL, PROVIDENCE, RI 02908-5873

## LEGISLATIVE REFERENCE SERVICE

**PLEASE NOTE: This year DIRECT ACCESS to the full text of PUBLIC LAWS can now be acquired by clicking on the specific Public Law number.**

**For Further Information: Call John Caruso at 222-6488**

### MUNICIPAL LEGISLATION ENACTED

-2009-

<u>PUBLIC LAW</u>	<u>BILL NO.</u>	<u>DESCRIPTION</u>	<u>EFFECTIVE DATE</u>
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#### CODE ENFORCEMENT

<a href="#"><u>10</u></a>	H-5986	STATE ENERGY CONSERVATION CODE	5/12/09
<a href="#"><u>11</u></a>	S-863	STATE ENERGY CONSERVATION CODE	5/12/09
<a href="#"><u>R187</u></a>	H-6126	LICENSING BUILDERS/CONTRACTORS-REPORT DATE	4/22/09

## EDUCATION & SCHOOLS

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		<b>ARTICLE 13</b> – EDUCATION AID – REDUCED / PROFESSIONAL DEVELOPMENT / HOUSING AID	4/10/09
<a href="#"><u>68</u></a>	H-5983Aam	<b>ARTICLE 1</b> – CHARTER PUBLIC SCHOOLS	7/1/09
<a href="#"><u>68</u></a>	H-5983Aam	<b>ARTICLE 3</b> – EDUCATION AID / FEDERAL STABILIZATION FUNDS / PROFESSIONAL DEVELOPMENT	7/1/10
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<a href="#"><u>93</u></a>	S-954	AFTER SCHOOL AND SUMMER LEARNING PROGRAM	7/9/09
<a href="#"><u>130</u></a>	H-6276	ACCEPTANCE OF GRANTS, GIFTS AND DONATIONS	7/16/09
<a href="#"><u>174</u></a>	S-944am	ACCEPTANCE OF GRANTS, GIFTS AND DONATIONS	7/16/09
<a href="#"><u>R268</u></a>	H-5724	PERFORMANCE-BASED TEACHER COMPENSATION	5/20/09
<a href="#"><u>R329</u></a>	H-6340	PUBLIC SCHOOL STUDENT INFORMATION SYSTEM	6/26/09
<a href="#"><u>R334</u></a>	H-5691	STUDY OF EDUCATION OF CHILDREN WITH AUTISM	7/16/09
<a href="#"><u>R336</u></a>	S-716	STUDY OF EDUCATION OF CHILDREN WITH AUTISM	7/16/09

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<a href="#"><u>10</u></a>	H-5986	STATE ENERGY CONSERVATION CODE	5/12/09
<a href="#"><u>11</u></a>	S-863	STATE ENERGY CONSERVATION CODE	5/12/09
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**PAWTUCKET**

**PORTSMOUTH**

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Website: Thursday, September 17, 2009

